

St Joseph's and St Patrick's

Diocese of Leeds Registered Charity No. 249404

Barnoldswick, Earby and District

Parish Priest: Canon Kevin Firth

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www.stjosephsbarnoldswick.org.uk

FEAST OF THE HOLY TRINITY

9th Week of Ordinary Time

30th May 2021

If you have Corona Virus Symptoms:

High temperature and new continuous cough, a loss or change to your sense of smell or taste, take a test and stay at home. (NHS Advice) It is now compulsory to wear a face mask in church. Please sign your name and the number in your group, on entry to Church.

In view of the current situation, it is even more important that we take care to stay safe when we are in church. Please sit as far apart as possible and please do not congregate at the back of church to chat with others but leave safely and promptly.

Times of Masses:

Saturday 29 th	Vigil of	5.30 p.m.	People of the Parish
Sunday 30 th	Feast of the Holy Trinity	9.00 a.m. (St Pat's)	Francis Livesy
		10.30 a.m.	Bernard Spencer (A)
Monday 31 st	Visitation of the Blessed Virgin Mary	9.00 a.m.	Service of the Word and Holy Communion
Tuesday 1 st June	St Justin	7.30 p.m.	Moira Ward
Wednesday 2 nd	Weekday	10.00 a.m.	Jim Mara
Thursday 3 rd	St Charles Lwanga & Companions	10.00 a.m. (St Pat's)	Edward Myers (LD)
Friday 4 th	St Kevin	10.00 a.m.	Intentions of Sr M. Francis
Saturday 5 th	Weekday	10.00 a.m.	Carmel Heys (LD)
	Vigil of	5.30 p.m.	Jane Ward
Sunday 6 th	Corpus Christi	9.00 a.m. (St Pat's)	People of the Parish
		10.30 a.m.	Special Intention (MDB)

Confessions: Saturday : 9.30 – 10.00 a.m. and 4.45 – 5.15 p.m. In the Sacristy

Mass Intentions Received: Intentions of Sr M. Francis; Moira Ward; Jane Ward; Carmel Heys (LD); Jim Mara; Magdalena Lis (B'day); Anthony O'Neill (LD).

Weekly Offerings: (26.5.21) £527.25 Many thanks.

Weekend Mass Numbers: Total 102 5.30 p.m.: only 20 !! 9.00 a.m.: 23 10.30 a.m.: 59

Guidance for Readers:

It would save time if the reader was in place before the end of the Creed to begin the Intercessions.

There should be a pause after each intercession before saying 'Lord hear us' or whatever the response is to allow a brief silence to allow everyone to pray. Thank you.

We do need more readers at both the 5.30 p.m. and the 10.30 a.m. Masses. Any volunteers?

Music Group will be back next Sunday for the 10.30 a.m. Mass.

Unity Service Sunday 30th May at 10.30 a.m. To be held via Zoom or Freephone.

Zoom details:

<https://us02web.zoom.us/j/82321634533?pwd=VTdUbDRMemdPL2R1NGtSUHBQbllldz09>

Meeting ID: 823 2163 4533 Passcode: 005951

To join by **Freephone** call 0203 481 5240 or 0203 901 7895 and follow the instructions to get connected.

Living Faith Booklets for June – August with daily prayers and reflections, only £1.50.

Repository Stall – First Holy Communion gifts are available – please buy them!

Dates for First Holy Communion: Monday 5th July (Yr.4) and Tuesday 6th July (Yr.5) at 6.30 p.m.

SVP - HELP NEEDED!

We have wonderful parishioners who, when they are getting rid of wardrobes and babies' cots, curtains, pots and pans and chairs and tables, offer them to us. The first people they think about are the refugees and asylum seekers who come into our area. We have to turn down most of these offers as we have nowhere to store the items, then when someone needs them we haven't got them! We need storage space, obviously the size of a big room. Moreover, we would like to have the space without incurring any charges. If anyone has any suggestions or offers please contact any member of the SVP. Thank you.

The Parish **SAINT VINCENT DE PAUL SOCIETY** provides help where it can for those struggling with poverty and loneliness. During Covid we have helped a few people by phoning them for a chat or providing a small grant to purchase essentials like school uniform etc. We can also refer people to the Food Bank, have access to some specialist funds and can signpost people to other areas where help may be provided. As things change we are acutely aware that the burdens placed on some families may change but that there will be those who need help and support in a variety of ways. If you think we can help, please contact us through the school, by contacting Father Firth, any member of the SVP, or by filling in the form on the national Website which is at - www.svp.org.uk - or on the parish website where you click on "Our parish and Contacts" and open SVP for more information about the SVP.

Community Centre:

Monday	10.00 – 12.00 noon	Rhythm Time for babies, toddlers and pre-school.
Tuesday	1.30 - 2.30 p.m.	Yoga
	5.00 – 6.00 p.m.	Slimming World
	6.45 – 7.45 p.m.	Zumba
Wednesday	6.00 - 8.00 p.m.	Dog Training
Thursday	9.45 – 10.45 a.m.	Pilates
	7.30 - 9.00 p.m.	Yoga

Special Prayers

Lillian Price – Jennie Hendley – Jim Kelly – Marie & Bob Fletcher – Mary Posiko – Margaret DeVito – Phyllis Kirrage – Val Kaynell – Mark Hoare – Dale McLaughlin – Marie Keating – Max Hudson – Peter Catley – Stan Nelson – Paul Wood – Tony Atherton – Pat Maloney - Mandy McLaughlan – Vincent Reeves – Alfred Atherton – Jo Walton – Gladys Maloney.

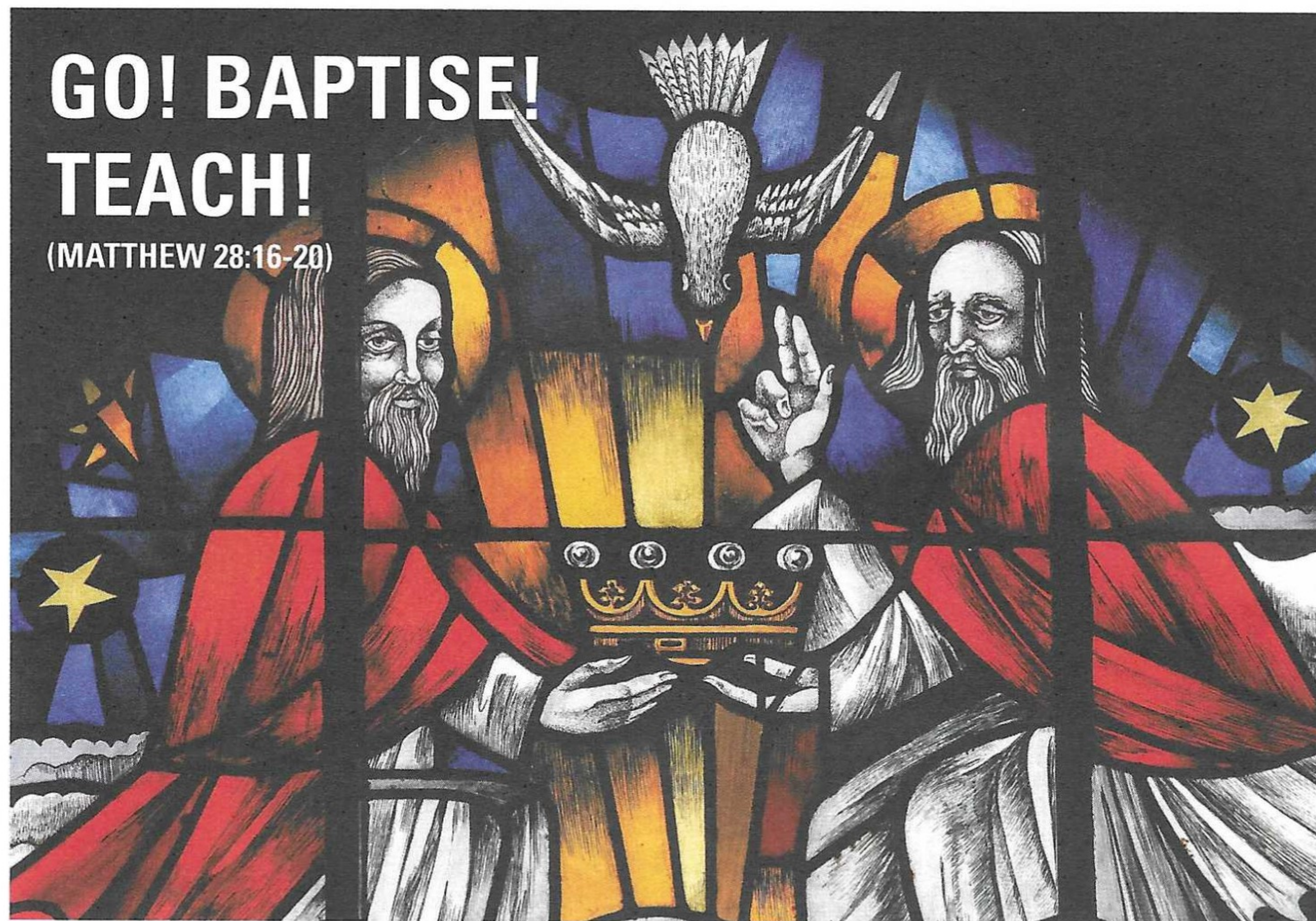
Please pray for these and for the comfort of anyone suffering in any way. Please also remember the recently deceased and those whose anniversaries occur about this time.

Airedale Hospital Chaplain: If you require Fr Michael McLaughlin please phone 01535 653153

Sunday Message

THE WORD

Year B • Psalter Week 1



GO! BAPTISE! TEACH!

(MATTHEW 28:16-20)

Stained glass in the Church of Tervuren, Belgium, depicting the Holy Trinity

Today's Gospel reading tells us of Jesus' revealing himself to the disciples in Galilee after his resurrection. Normally in the appearance stories, there is an element of non-recognition which alerts us to the message that Jesus is now different from how the disciples remembered him.

In some ways, this passage functions as a summary of the main themes in Matthew's account: Jesus is the risen Lord, whom the disciples approach in an attitude of worship as they "fell down before him"; Jesus has been presented as the teacher, and now commissions his disciples to carry on his teaching mission; the Son of Man has been given all authority, like the figure in the book of Daniel; the Gentiles, "all the nations", are to be baptised, something very important to Matthew's mainly Jewish-Christian community; the Emmanuel theme, revealed to Joseph in the Infancy Narrative, returns with Jesus' declaration that "I am with you". The disciples also are no longer referred to as being "of little faith"; they are now entrusted with carrying on the work of Jesus, helped by his presence, which is Matthew's equivalent of the Holy Spirit. Thus the First Gospel, as it is commonly known, ends on a high note, with the Gospel reaching out to the ends of the earth. ■

REFLECT

The Easter season came to an end on the feast of Pentecost. Today we celebrate the feast of the Most Trinity, one God in three equal persons. Many preachers and catechists take comfort in the story concerning St Augustine, which tells of the great theologian walking along the beach, wrestling with the problem of how to understand the mystery of the Trinity. He came upon a little child, who had dug a hole in the sand and was going to and from the sea, filling a bucket and emptying the contents into the cavity. "What are you doing?" asked the

scholar. "I'm going to empty the sea into this hole," replied the child. Augustine smiled and said, "You'll never manage to do that!" to which the other retorted, "I'll empty the sea into this hole before you manage to understand the Holy Trinity!" Out of the mouth of babes...?

The discussions on the relationship of the persons of the Trinity began after the New Testament was completed. It may seem like avoiding difficult questions to say that, in the end, we have to admit that it is a mystery. However, mystery, in this sense, is not a puzzle that we cannot

work out: it is, rather, something so deep that we will never fully comprehend it, but that is no excuse for not trying as best we can to understand what it means.

The doctrines of our faith do not simply tell us something about God: they tell us something about ourselves as well. In the Trinity, we celebrate God: Creator, Redeemer and Sanctifier. These are all aspects of God's love for the world and ourselves, something we will never fully comprehend – at least not in this life. ■

SAY

Holy! Holy! Holy!
God in three persons,
blessed Trinity!

(Reginald Heber – adapted)

DO

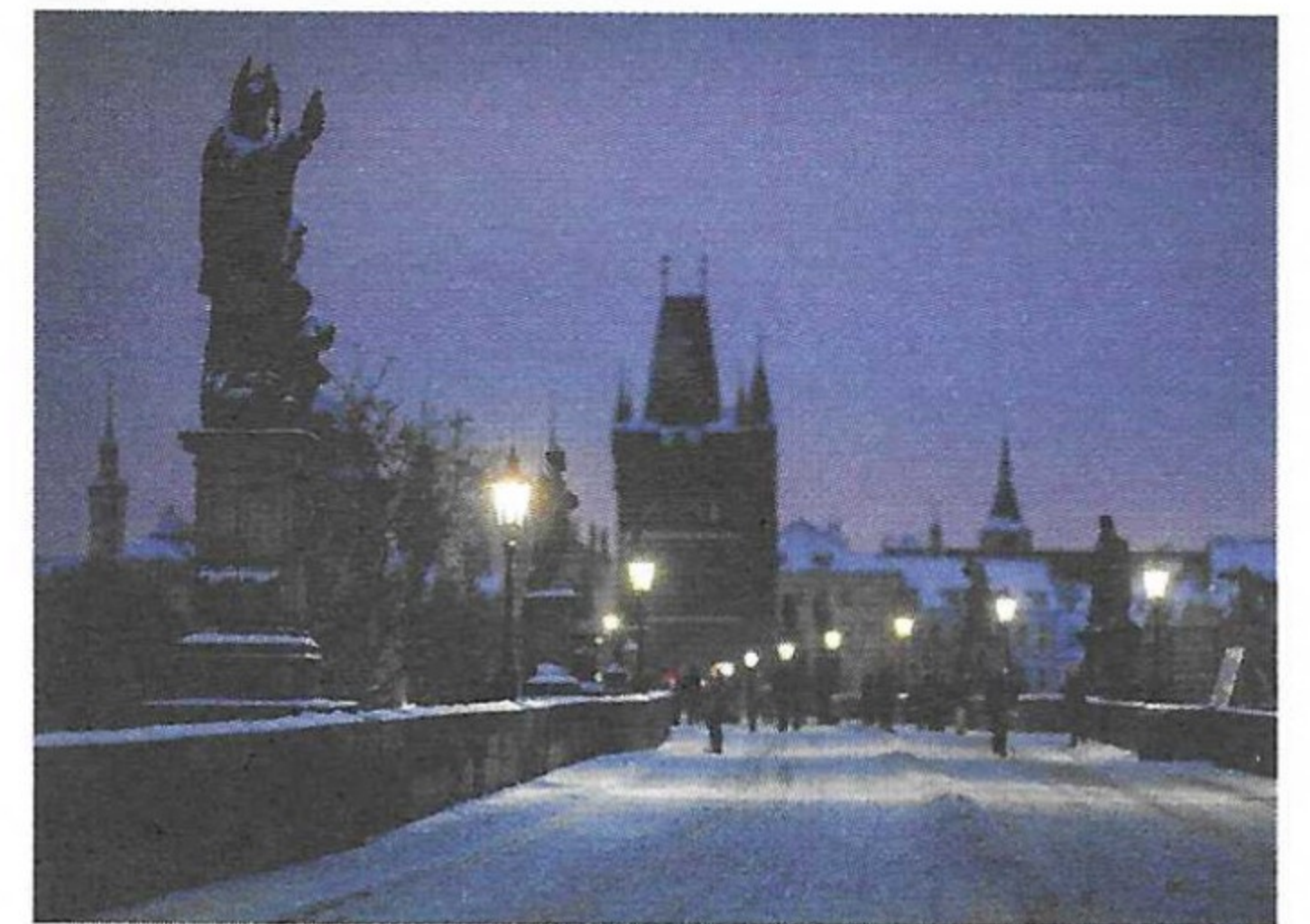
Make the Sign of the Cross slowly: pronounce carefully the names of the persons of the Trinity.

LEARN

Augustine of Hippo (354-430) was a bishop in North Africa and has been a great influence on Christian thought in the Western Church.

He was baptised by St Ambrose in Milan in the year 387.

A mystery is a truth of our faith that we can explore, but never fully understand.



The statue of Augustine of Hippo on the Charles Bridge in Prague

ENTRANCE ANTIPHON

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

God our Father, who by sending into the
world
the Word of truth and the Spirit of
sanctification
made known to the human race your
wondrous mystery,
grant us, we pray, that in professing the true
faith,
we may acknowledge the Trinity of eternal
glory
and adore your Unity, powerful in majesty.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Deuteronomy 4:32-34, 39-40

A reading from the book of Deuteronomy.
Moses said to the people: "Put this question
to the ages that are past, that went before
you, from the time God created man on
earth: Was there ever a word so majestic,
from one end of heaven to the other? Was
anything ever heard? Did ever a people hear
the voice of the living God speaking from
the heart of the fire, as you heard it, and
remain alive? Has any god ventured to take to
himself one nation from the midst of another
by ordeals, signs, wonders, war with mighty
hand and outstretched arm, by fearsome
terrors – all this that the Lord your God did
for you before your eyes in Egypt?"

"Understand this today, therefore, and
take it to heart: The Lord is God indeed, in
heaven above as on earth beneath, he and
no other. Keep his laws and commandments
as I give them to you today, so that you and
your children may prosper and live long in
the land that the Lord your God gives you for
ever."

The word of the Lord.
Thanks be to God.

PSALM

Psalm 32

Response:

Happy the people the Lord has chosen as his
own.

- The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. (R.)
- By his word the heavens were made,
by the breath of his mouth all the stars.
He spoke; and they came to be.
He commanded; they sprang into being.
(R.)
- The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (R.)
- Our soul is waiting for the Lord.
the Lord is our help and our shield.
may your love be upon us, O Lord,
as we place all our hope in you. (R.)

SECOND READING Romans 8:14-17

A reading from the letter of St Paul to the
Romans.

Everyone moved by the Spirit is a son of
God. The spirit you received is not the spirit
of slaves bringing fear into your lives again;
it is the spirit of sons, and it makes us cry out,
"Abba, Father!" The Spirit himself and our
spirit bear united witness that we are children
of God. And if we are children we are heirs
as well: heirs of God and coheirs with Christ,
sharing his sufferings so as to share his glory.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to
the Holy Spirit,
the God who is, who was, and who is to
come.
Alleluia.

GOSPEL

Matthew 28:16-20

A reading from the holy Gospel according to
Matthew.

The eleven disciples set out for Galilee, to the
mountain where Jesus had arranged to meet
them. When they saw him they fell down
before him, though some hesitated. Jesus
came up and spoke to them. He said, "All
authority in heaven and on earth has been
given to me. Go therefore, make disciples
of all the nations; baptise them in the name
of the Father and of the Son and of the Holy
Spirit, and teach them to observe all the
commands I gave you. And know that I am
with you always; yes, to the end of time."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(all bow during the next three lines)
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Sanctify by the invocation of your name,
we pray, O Lord our God,
this oblation of our service,
and by it make of us an eternal offering to you.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

Since you are children of God,
God has sent into your hearts the Spirit of
his Son,
the Spirit who cries out: Abba, Father.

PRAYER AFTER COMMUNION

May receiving this Sacrament, O Lord
our God,
bring us health of body and soul,
as we confess your eternal holy Trinity and
undivided Unity.
Through Christ our Lord.
Amen.

Behold O kind and most sweet Jesus, I
cast myself upon my knees in your sight
while with deep affection and grief of soul
I mentally contemplate your five most
precious wounds, having before my eyes the
words that David the prophet spoke about
you, most sweet Jesus: "They have pierced
my hands and feet, and I can count everyone
of my bones."

*Traditional prayer before a crucifix to be said
after Communion.*

